

<b>TRANSMITTAL FORM</b>		Application No.:	09670933; 09924777
		Filing Date:	09/28/00; 08/08/01
		First Named Inventor:	Ericson; Kemeny
		Confirmation No.:	<b>RECEIVED</b>
		Group Art Unit	<b>GENTRAL FAX CENTER</b>
		Examiner:	AUG 06 2008
Total Number of Pages in this Submission:	3	Customer No.	24227
		Docket No.	DG-668; EMC-01-101

**ENCLOSURES (check all that apply)**

<input checked="" type="checkbox"/> Authorization for the Commissioner to charge Deposit Account No. 05-0889 for fees associated with this transaction (in duplicate)	<input type="checkbox"/> Assignment Recordation Cover Sheet	<input type="checkbox"/> Petition for Revival of an Unintentionally Abandoned Application [37 CFR 1.137(b)] (in duplicate)
<input type="checkbox"/> Amendment/Response	<input type="checkbox"/> Declaration/Power of Attorney	<input type="checkbox"/> Associate Power of Attorney
<input type="checkbox"/> After Final	<input type="checkbox"/> Copy of Notice to File Missing Parts of Nonprovisional Application	<input type="checkbox"/> Form PTOL-8SB, Part B -Issue Fee Payment Transmittal," (in duplicate)
<input type="checkbox"/> Extension of Time Request for Months	<input type="checkbox"/> Revocation of Power of Attorney	<input type="checkbox"/> Express Abandonment Request
<input type="checkbox"/> Request for Continued Examination Transmittal	<input type="checkbox"/> Formal Drawings	<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Letter to Official Draftsperson with three (3) sheets of redlined changes to drawings	<input checked="" type="checkbox"/> Changes of Correspondence Address
<input type="checkbox"/> Response to Missing Parts/Incomplete Application	<input type="checkbox"/> Copy of PTO 948, "Notice of Draftsperson's Patent Review"	<input checked="" type="checkbox"/> Statements Under 37 CFR 3.73(b)
	<input type="checkbox"/> Certified Copy of Priority Document(s)	<input checked="" type="checkbox"/> Certificate of Facsimile Transmission
	<input type="checkbox"/> Additional Enclosures:	<input type="checkbox"/> Certificate of Express Mail Mailing
		<input type="checkbox"/> Postcard

**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**August 5, 2008Krish Gupta

Date:

Krish Gupta, Esq. (Reg. No. 37,977)

Vice President and Assistant General Counsel  
Office of the General CounselTel: (508) 293-7654  
Fax: (508) 293-7189EMC Corporation  
176 South Street  
Hopkinton, MA 01748**CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8]**

I hereby certify that this correspondence and the above-referenced enclosures are being:

- Deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
- Transmitted by facsimile on the date shown below to the Patent and Trademark Office at 571-273-8300.

6 Aug 2008Julie MazzarellaSignature  
Julie Mazzarella

Typed or printed name of person signing certificate

PTO/SB/123 (01-06)

Approved for use through 12/31/2008. OMB 0651-0035  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**CHANGE OF  
CORRESPONDENCE ADDRESS  
Patent**

Address to:  
 Mail Stop Post Issue  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Patent Number	6801960
Issue Date	10/05/04
Application Number	09670933
Filing Date	09/28/00
First Named Inventor	Ericson
Attorney Docket Number	DG-668

**RECEIVED  
CENTRAL FAX CENTER**
**AUG 06 2008**

Please change the Correspondence Address for the above-identified patent to:

 The address associated with Customer Number:
 

24227

OR

 Firm or  
Individual Name

Address

City

State

ZIP

Country

Telephone

Email

This form cannot be used to change the data associated with a Customer Number. To change the data associated with an existing Customer Number use "Request for Customer Number Data Change" (PTO/SB/124).

This form will not affect any "fee address" provided for the above-identified patent. To change a "fee address" use the "Fee Address Indication Form" (PTO/SB/47).

I am the:

- Patentee.
- Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).
- Attorney or agent of record. Registration Number \_\_\_\_\_.

Signature

*Krish Gupta*

Typed or Printed Name Krish Gupta, Vice President & Asst. General Counsel, EMC Corporation, Hopkinton, MA

Date *August 5, 2008*

Telephone 508 293 7654

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Post Issue, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PTO/SB/96 (01-08)

Approved for use through 07/31/2008. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**STATEMENT UNDER 37 CFR 3.73(b)****RECEIVED  
CENTRAL FAX CENTER****AUG 06 2008**Applicant/Patent Owner: EMC CorporationApplication No./Patent No.: 08670833 / 6801960 Filed/Issue Date: 09/28/00 / 10/05/04

Entitled: SWITCH-BASED ACCELERATION OF COMPUTER DATA STORAGE EMPLOYING AGGREGATIONS OF DISK ARRAYS

EMC Corporation, a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- the assignee of the entire right, title, and interest; or
- an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

in the patent application/patent identified above by virtue of either:

An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 011463, Frame 0830, or for which a copy thereof is attached.

**OR**

A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Krish Gupta

Signature

August 5, 2008

Date

Krish Gupta

Printed or Typed Name

508 293 7854

Telephone Number

Vice President & Asst. General Counsel, EMC Corporation, Hopkinton, MA  
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.